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|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
|  | <p style="text-align: center;"><b>कार्यालय मुख्य आयुक्त</b><br/> <b>OFFICE OF THE CHIEF COMMISSIONER</b><br/> <b>सी.जी.एस.टी., केन्द्रीय उत्पाद शुल्क एवं सीमा शुल्क, भोपाल ज़ोन</b><br/> <b>CGST, CENTRAL EXCISE &amp; CUSTOMS, BHOPAL ZONE</b><br/> <b>35-C, जी.एस.टी. भवन, प्रशासनिक क्षेत्र, अरेरा हिल्स, भोपाल</b><br/> <b>35-C, GST Bhawan, Administrative Area, Arera Hills, Bhopal</b><br/> <b>Tel. No. 0755-2765208, Email: ccu-cexbpl@nic.in</b></p> | <br>आज़ादी का<br>अमृत महोत्सव |
|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|

**F.No. II(3)/15/CCU/BZ/2023/**

**Dated:- 07/12/2023**

**सूचना / NOTICE**

**विषय:** कर्मचारी चयन आयोग, संयुक्त स्नातक स्तरीय परीक्षा, 2023 के माध्यम से निरीक्षक, सीजीएसटी एवं केन्द्रीय उत्पाद शुल्क तथा निरीक्षक (निवारक अधिकारी/परीक्षक), सीमा शुल्क के पद के लिए आवंटित अभ्यर्थियों के दस्तावेज़ सत्यापन/ शारीरिक क्षमता परीक्षा के स्थान और तिथि की सूचना- संबंधित।

**Sub:** Intimation of date and venue for document verification/physical test of candidates allocated through the Staff Selection Commission, Combined Graduate Level Examination, 2023 for the posts of Inspector of CGST & Central Excise and Inspector (Preventive Officer/Examiner), Customs – reg.

कर्मचारी चयन आयोग द्वारा आयोजित संयुक्त स्नातक स्तरीय परीक्षा, 2023 के परिणामों के आधार पर निरीक्षक, सीजीएसटी एवं केन्द्रीय उत्पाद शुल्क तथा निरीक्षक (निवारक अधिकारी/परीक्षक), सीमा शुल्क के पदों के लिये अभ्यर्थियों को दस्तावेज़ सत्यापन/ शारीरिक क्षमता परीक्षा हेतु सी.जी.एस.टी., केन्द्रीय उत्पाद शुल्क एवं सीमा शुल्क, भोपाल ज़ोन को आवंटित किया गया है।

On the basis of the results of the Combined Graduate Level Examination, 2023 conducted by the Staff Selection Commission, candidates for the posts of Inspector, CGST and Central Excise and Inspector (Preventive Officer/Examiner), Customs have been allocated to the CGST & Central Excise Zone, Bhopal for Document Verification/Physical Test.

2. जी.एस.आर. 1172(E) दिनांक 26.12.2016 के अनुसार निरीक्षक, सीजीएसटी एवं केन्द्रीय उत्पाद शुल्क तथा निरीक्षक (निवारक अधिकारी/परीक्षक), सीमा शुल्क की श्रेणी में नियुक्ति के लिए अभ्यर्थियों को निम्नलिखित शारीरिक मानकों के अनुरूप होना और निम्नलिखित शारीरिक क्षमता परीक्षा उत्तीर्ण करना आवश्यक है:-

As per G.S.R. 1172(E) dated 26.12.2016, for appointment to the grade of Inspector, CGST & Central Excise/Inspector (Preventive Officer/Examiner), Customs, the candidates are required to possess the physical standard and pass the physical test and as described below:

|                                     | शारीरिक मानक (न्यूनतम)<br>Physical standards (Minimum)                                                                                                                               | शारीरिक क्षमता परीक्षा<br>Physical test                             |
|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| पुरुष अभ्यर्थी<br>Male<br>Candidate | Height -157.5 cm<br>(Relaxable by 5 cm in the case of Garhwalis, Assamese, Gorkhas and members of Scheduled Tribes)<br>Chest- 81 cm (fully expanded with minimum expansion of 5 cms) | Walking – 1600 metres in 15 minutes<br>Cycling – 8 km in 30 minutes |

|                                       |                                                                                                                                                                                                                         |                                                              |
|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| महिला अभ्यर्थी<br>Female<br>Candidate | Height -152 cm<br>(Relaxable by 2.5 cm in the case of Garhwalis, Assamese, Gorkhas and members of Scheduled Tribes)<br>Weight- 48 kg (relaxed by 2 kg for Garhwalis, Assamese, Gorkhas and members of Scheduled Tribes) | Walking – 1 km in 20 minutes<br>Cycling – 3 km in 25 minutes |
|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|

3. **अनुलग्नक-ए** में शामिल उम्मीदवारों का शारीरिक क्षमता परीक्षा/स्वास्थ्य परीक्षण/दस्तावेज़ सत्यापन दिनांक **15.12.2023 से 19.12.2023** के दौरान मुख्य आयुक्त, सीजीएसटी, केंद्रीय उत्पाद शुल्क और सीमा शुल्क, 35-सी, जीएसटी भवन, प्रशासनिक क्षेत्र अरेरा हिल्स, भोपाल-462011 के कार्यालय द्वारा आयोजित किया जाएगा। प्रत्येक उम्मीदवार के संबंध में तारीख और समय अलग से सूचित किया जाएगा, इसलिए उम्मीदवारों को सलाह दी जाती है कि शारीरिक क्षमता परीक्षा/ दस्तावेज़ सत्यापन के लिए इन तिथिओं पर आवश्यक रूप से उपस्थित हों। अभ्यर्थियों से अनुरोध किया जाता है कि वे दस्तावेज़ सत्यापन/शारीरिक क्षमता परीक्षा के लिए जूते अपने साथ लाएं एवं यह भी अनुरोध है कि वे शारीरिक क्षमता परीक्षा की पूरी प्रक्रिया हेतु 05 दिन के लिये अपने रहने की व्यवस्था स्वयं करें। दस्तावेज़ सत्यापन की प्रक्रिया कैडर संवर्ग नियंत्रण प्राधिकारी, भोपाल जोन द्वारा डोज़ियर की प्राप्ति और सत्यापन के अधधीन है।

The Physical Endurance Test/Medical Test/Document Verification of the candidates figuring in **Annexure-A** will be conducted during **15.12.2023 and 19.12.2023** by the **Office of the Chief Commissioner, CGST, Central Excise & Customs, 35-C, GST Bhawan, Administrative Area, Arera Hills, Bhopal-462011**. The exact date and time in respect of each candidates will be communicated separately, Hence candidates are advised to plan their itinerary for at least 5 days so as to attend PET & DV. Candidates are requested to bring shoes for the Physical Test. The process of Document Verification is subject to receipt and verification of dossiers by the Cadre Controlling Authority, Bhopal Zone.

4. संलग्न अनुप्रमाणन प्रपत्र, अभ्यर्थी द्वारा स्वतः विधिवत् भर कर (केवल हस्तलिखित) दस्तावेज़ सत्यापन/शारीरिक क्षमता परीक्षा के समय तीन प्रतियों में बिना किसी चूक के अधोहस्ताक्षरी को प्रस्तुत किया जाना चाहिए।

The attached Attestation Form, may be duly filled by the candidate in all respects (by hand only) and produced in triplicate at the time of document verification/physical test to the undersigned without fail.

5. अभ्यर्थियों को निर्देश दिया जाता है कि वे दस्तावेज़ सत्यापन/शारीरिक क्षमता परीक्षा के समय निम्नलिखित मूल दस्तावेज़ (एक सेट फोटो प्रति के साथ) अवश्य प्रस्तुत करें:

The candidates should bring the following documents (in original) along with 1 set of photocopies at the time of Document Verification/ Physical Test:

- क) जन्म तिथि दर्शाते हुए मैट्रिक / हाई स्कूल प्रमाण पत्र।
- a) Matriculation / High School Certificate showing Date of Birth.
- ख) शैक्षिक योग्यता के समर्थन में शैक्षणिक प्रमाण पत्र।
- b) Academic Certificates in support of Educational Qualification.

- ग) निर्धारित प्रपत्र में अनुसूचित जाति/अनुसूचित जनजाति/अन्य पिछड़ा वर्ग के मामले में मूल जाति/समुदाय प्रमाण पत्र ।
- c) Original Caste/Community Certificate in case of SC/ST/OBC in the prescribed form.
- घ) विकलांग व्यक्ति (दिव्यांगजन) अभ्यर्थी के मामले में प्रमाण पत्र ।
- d) Certificate in case of Person with disabilities (Divyangjan) candidate.
- ङ) ई.डब्ल्यू.एस अभ्यर्थी के मामले में आय और संपत्ति प्रमाण पत्र ।
- e) Income and Assets Certificate for EWS Category Candidate.
- च) केन्द्र या राज्य सरकार के दो राजपत्रित अधिकारियों या वृत्तिकाग्राही मजिस्ट्रेट से चरित्र प्रमाण पत्र ।
- f) Character Certificate from two Gazetted officers of the Central or State Government or Stipendiary Magistrates.
- छ) केन्द्र या राज्य सरकार के राजपत्रित अधिकारी या वृत्तिकाग्राही मजिस्ट्रेट से परिचय प्रमाण पत्र ।
- g) Identity Certificate from a Gazetted officer of the Central or State Government or Stipendiary Magistrates.
- ज) स्वस्थता प्रमाण पत्र उस चिकित्सक से प्राप्त किया जाना है जो सिविल सर्जन के पद से नीचे न हो । महिला उम्मीदवारों को प्रमाण पत्र महिला चिकित्सक प्राप्त किया जाना है जो सिविल सर्जन के पद से नीचे न हो। (अनुलग्नक 'ख')
- h) Certificate of Fitness from a physician not below the rank of a Civil Surgeon. Female candidates should get the certificate from a female physician not below the rank of a Civil Surgeon. (**Annexure 'B'**).
- झ) वर्तमान में केन्द्र सरकार / राज्य सरकार, स्वायत्त निकाय और सार्वजनिक क्षेत्र के उपक्रम के तहत किसी भी कार्यालय में कार्यरत होने की स्थिति में दस्तावेज़ सत्यापन में उपस्थित होने के लिये, पिछले नियोजक से इस नोटिस के संदर्भ में जारी किय गया सेवा-मुक्ति प्रमाण पत्र/NOC ।
- i) Discharge Certificate/NOC to attend DV from previous employer in case the candidate is presently employed in any of the offices under the Central Government/State Government, Autonomous Body, and Public Sector Undertaking. The certificate should be obtained with reference to this Notice.
- ञ) आधार कार्ड और पैन कार्ड ।
- j) Aadhar card and PAN Card.
- ट) 5 सेमी x 7 सेमी आकार की रंगीन तस्वीरों के 3 सेट अनुप्रमाणन प्रपत्रों पर चिपकाए जाने हैं ।
- k) Colour photographs of size 5cm x 7cm to be pasted on the three sets of Attestation Forms.
6. ऐसे अभ्यर्थी जो पहले से समान मन्त्रालय/विभाग में समान श्रेणी (निरीक्षक सी.जी.एस.टी., निवारक अधिकारी, परीक्षक) में कार्यरत हैं और शारीरिक परीक्षा से छुट चाहते हैं वे अपने वर्तमान नियोजक से इस शारीरिक परीक्षा उत्तीर्णता के सम्बन्ध में प्रमाण पत्र प्रस्तुत करें । प्रमाण पत्र इस सूचना के संदर्भ में प्राप्त किया जाना चाहिए।

Candidates, who are already working in the same Ministry/Department in similar post (Inspector CGST/PO/Examiner) and want to avail exemption from the Physical Test, should produce a certificate from the current employer regarding passing the Physical Test. The Certificate should be obtained with reference to this Notice.

7. दस्तावेज़ सत्यापन /शारीरिक परीक्षा के लिए निर्धारित तिथि को उपस्थित नहीं होने की स्थिति में ऐसा माना जाएगा की अभ्यर्थी विभाग में नियुक्ति का इच्छुक नहीं है तथा उसके आवंटन को निरस्त किया जाएगा।

In the event of not reporting on the prescribed date for the Document Verification/Physical Test, it will be presumed that the candidate is not interested in accepting the offer of appointment in the department and his/her nomination will be treated as cancelled.

8. अभ्यर्थी उनको सूचित की गई तारीखों पर शारीरिक मानक / परीक्षा के लिए इस ईमेल के आधार उपस्थित हों। अभ्यर्थी संलग्न सत्यापन प्रपत्रों को वेबसाइट <https://ccobz.gov.in/cgle.html> से डाउनलोड कर सकते हैं और विधिवत भरे गए प्रपत्रों को शारीरिक क्षमता परीक्षा में उपस्थिति होने के समय प्रस्तुत कर सकते हैं।

The candidates should attend the physical standard tests/DV on the dates communicated to them on the basis of this email. The candidates may download the enclosed attestation forms from <https://ccobz.gov.in/cgle.html> and submit the duly filled-in forms at the time of attending physical tests.

9. अपरिहार्य परिस्थितियों में दस्तावेज़ सत्यापन /शारीरिक परीक्षा की तिथियों में बदलाव किया जा सकता है। अतः अभ्यर्थियों को सलाह दी जाती है कि वे कार्यालय की वेबसाइट <https://ccobz.gov.in> व अपने ईमेल को नियमित रूप से देखते रहें।

In the event of unavoidable circumstances, the Document Verification/Physical Test may be postponed/rescheduled. Accordingly, candidates are advised to keep checking the Official website <https://ccobz.gov.in> and their individual email.

संलग्न/ Encl:

- (1) अनुलग्नक 'क' /Annexure 'A' –List of the Candidates
- (2) अनुलग्नक 'ख' / Annexure 'B' –Medical Certificate
- (3) अनुप्रमाणन प्रपत्र /Attestation Form
- (4) चरित्र प्रमाण पत्र /Character Certificate
- (5) पहचान प्रमाण पत्र /Identity Certificate
- (6) वैवाहिक स्थिति प्रमाणपत्र /Marital Status Certificate

  
07.12.2023  
(Faraz Ahmad Qureshi)  
Additional Commissioner

प्रति/To

अभ्यर्थियों को (अनुलग्नक 'क' पर दी गई सूची के अनुसार)

The candidates / As per the list enclosed as Annexure 'A')

# List of Candidates (ANNEXURE - "A")

Inspectors (156)  
P.O. & Examiner - (10)

| Sl  | roll       | cname                    | gender | dob        | cat1 | cat2 | cat3 | mobile     | email_id                       | loc_po | Post Name | loc_c | Rank        | Exam Center | State          | CCA NAME    | SSC Region |
|-----|------------|--------------------------|--------|------------|------|------|------|------------|--------------------------------|--------|-----------|-------|-------------|-------------|----------------|-------------|------------|
| 18  | 6007007908 | SHIVAM TRIPATHI          | 2      | 20/09/1995 | 9    |      |      | 8319862045 | stri.1995@gmail.com            | B16    | Inspector | 9     | SL\II\00056 | Jabalpur    | Madhya Pradesh | Bhopal CGST | MPR Region |
| 32  | 6005003588 | AGAM GUPTA               | 2      | 29/04/2000 | 0    |      |      | 9691120986 | agamgupta2100@gmail.com        | B16    | Inspector | 9     | SL\II\00092 | Gwalior     | Madhya Pradesh | Bhopal CGST | MPR Region |
| 76  | 6006002624 | AJAY YADAV               | 2      | 02/04/2000 | 6    |      |      | 7746910110 | iamajayyadav007@gmail.com      | B16    | Inspector | 9     | SL\II\00228 | Indore      | Madhya Pradesh | Bhopal CGST | MPR Region |
| 80  | 6001016507 | ABHISHEK KUMAR           | 2      | 09/06/1999 | 0    |      |      | 9122648032 | abhishekjha519@gmail.com       | B16    | Inspector | 9     | SL\II\00240 | Bhopal      | Madhya Pradesh | Bhopal CGST | MPR Region |
| 86  | 6001005728 | SHASHANK RAI             | 2      | 23/07/1994 | 6    |      |      | 8878699401 | samirai5252@gmail.com          | B16    | Inspector | 9     | SL\II\00250 | Bhopal      | Madhya Pradesh | Bhopal CGST | MPR Region |
| 91  | 6001010605 | ROHAN NEMA               | 2      | 22/04/2000 | 9    |      |      | 7987293307 | rohannema07@gmail.com          | B16    | Inspector | 9     | SL\II\00257 | Bhopal      | Madhya Pradesh | Bhopal CGST | MPR Region |
| 96  | 6006027619 | SURAJ KUMAR              | 2      | 08/10/1996 | 9    |      | 8    | 8674938899 | surajsk078623@gmail.com        | B16    | Inspector | 8     | SL\II\07655 | Indore      | Madhya Pradesh | Bhopal CGST | MPR Region |
| 97  | 6001020440 | VEERENDRA KUSHWAHA       | 2      | 14/05/2002 | 6    |      |      | 7089387898 | veerukushma@gmail.com          | B16    | Inspector | 9     | SL\II\00278 | Bhopal      | Madhya Pradesh | Bhopal CGST | MPR Region |
| 98  | 6001001612 | VIKAS SINGH              | 2      | 10/01/2000 | 9    |      | 8    | 9651006005 | vikings2k1998@gmail.com        | B16    | Inspector | 8     | SL\II\07615 | Bhopal      | Madhya Pradesh | Bhopal CGST | MPR Region |
| 99  | 6006004863 | YOGENDRA SINGH           | 2      | 25/01/1994 | 9    |      | 8    | 7275495550 | yogendragunjan5550@gmail.com   | B16    | Inspector | 8     | SL\II\07597 | Indore      | Madhya Pradesh | Bhopal CGST | MPR Region |
| 100 | 6016001559 | KM SWATI                 | 1      | 02/10/1996 | 9    |      | 4    | 8077194745 | swatichaudhary353@gmail.com    | B16    | Inspector | 4     | SL\II\07163 | Ujjain      | Madhya Pradesh | Bhopal CGST | MPR Region |
| 101 | 6006020243 | PRATAP SINGH             | 2      | 11/09/2001 | 0    |      | 4    | 9754841169 | pratap96170@gmail.com          | B16    | Inspector | 4     | SL\II\07081 | Indore      | Madhya Pradesh | Bhopal CGST | MPR Region |
| 102 | 6007010796 | AMIT MEHRA               | 2      | 23/03/1999 | 1    |      |      | 9131391368 | amimehra1@gmail.com            | B16    | Inspector | 1     | SL\II\06660 | Jabalpur    | Madhya Pradesh | Bhopal CGST | MPR Region |
| 103 | 6204013117 | MAYANK RAJ               | 2      | 01/07/1998 | 1    |      |      | 9570032726 | rajmayank423@gmail.com         | B16    | Inspector | 1     | SL\II\06658 | Raipur      | Chhattisgarh   | Bhopal CGST | MPR Region |
| 104 | 6005007206 | DEVESH KUMAR SINGH       | 2      | 29/09/1993 | 1    |      |      | 9760381732 | devesh777kumar@gmail.com       | B16    | Inspector | 1     | SL\II\06641 | Gwalior     | Madhya Pradesh | Bhopal CGST | MPR Region |
| 105 | 6015003727 | MANISH PARIHAR           | 2      | 05/01/1999 | 1    |      |      | 7974789158 | manishparihar267@gmail.com     | B16    | Inspector | 1     | SL\II\06620 | Sagar       | Madhya Pradesh | Bhopal CGST | MPR Region |
| 106 | 6006028102 | RAHUL INDORKAR           | 2      | 22/01/1996 | 1    |      |      | 9685906845 | rindorkar51@gmail.com          | B16    | Inspector | 1     | SL\II\06572 | Indore      | Madhya Pradesh | Bhopal CGST | MPR Region |
| 107 | 6005013031 | GAJENDRA SINGH           | 2      | 14/03/1997 | 1    |      |      | 8962453885 | gajendrasingh2656@gmail.com    | B16    | Inspector | 1     | SL\II\06517 | Gwalior     | Madhya Pradesh | Bhopal CGST | MPR Region |
| 108 | 6005010054 | SAURABH GOYAL            | 2      | 14/12/1993 | 1    |      |      | 8770243078 | emosaurabh@gmail.com           | B16    | Inspector | 1     | SL\II\06497 | Gwalior     | Madhya Pradesh | Bhopal CGST | MPR Region |
| 109 | 6001013355 | RISHABH KUMAR MEENA      | 2      | 19/08/1996 | 2    |      |      | 8769976944 | coolrishabh290@gmail.com       | B16    | Inspector | 2     | SL\II\06441 | Bhopal      | Madhya Pradesh | Bhopal CGST | MPR Region |
| 110 | 6204006283 | PRIY RANJAN CHOUBEY      | 2      | 08/01/1999 | 0    |      |      | 6206348532 | priyranjan802301@gmail.com     | B16    | Inspector | 9     | SL\II\00320 | Raipur      | Chhattisgarh   | Bhopal CGST | MPR Region |
| 111 | 6204001981 | RAHUL KUMAR              | 2      | 22/02/1996 | 1    |      |      | 9891790021 | rahul.2202kashyap@gmail.com    | B16    | Inspector | 1     | SL\II\06431 | Raipur      | Chhattisgarh   | Bhopal CGST | MPR Region |
| 112 | 6007011989 | SUYASH DEHARIYA          | 2      | 22/06/2000 | 1    |      |      | 7470694483 | suyashdehariya@gmail.com       | B16    | Inspector | 1     | SL\II\06411 | Jabalpur    | Madhya Pradesh | Bhopal CGST | MPR Region |
| 113 | 6006027574 | HARSHDITYA SHINDE        | 2      | 26/09/1997 | 1    |      |      | 9111138825 | harshditya08@gmail.com         | B16    | Inspector | 1     | SL\II\06342 | Indore      | Madhya Pradesh | Bhopal CGST | MPR Region |
| 114 | 6005013268 | SURYAKANT KORI           | 2      | 24/05/1998 | 1    |      |      | 9039668718 | sk.surya231@gmail.com          | B16    | Inspector | 1     | SL\II\06311 | Gwalior     | Madhya Pradesh | Bhopal CGST | MPR Region |
| 115 | 6016003937 | ARPIT KUMAR              | 2      | 24/04/1996 | 1    |      |      | 9402173473 | arpitkd77@gmail.com            | B16    | Inspector | 1     | SL\II\06288 | Ujjain      | Madhya Pradesh | Bhopal CGST | MPR Region |
| 116 | 6007010758 | PANKAJ KUMAR DAS         | 2      | 04/03/1997 | 1    |      |      | 9432334558 | ipankajcool4u900@gmail.com     | B16    | Inspector | 1     | SL\II\06286 | Jabalpur    | Madhya Pradesh | Bhopal CGST | MPR Region |
| 117 | 6014006084 | PRABHAT KUMAR DAHAYAT    | 2      | 01/07/1997 | 1    |      |      | 6264770247 | prabhatdahiya97@rediffmail.com | B16    | Inspector | 1     | SL\II\06262 | Satna       | Madhya Pradesh | Bhopal CGST | MPR Region |
| 118 | 6001000683 | SANJAY PIPPAL            | 2      | 05/08/1999 | 1    |      |      | 8602304478 | sanjaypippal05@gmail.com       | B16    | Inspector | 1     | SL\II\06212 | Bhopal      | Madhya Pradesh | Bhopal CGST | MPR Region |
| 119 | 6001026548 | DEEP CHAND AHIRWAL       | 2      | 01/01/1999 | 1    |      |      | 7771869122 | deepchandahirwal134@gmail.com  | B16    | Inspector | 1     | SL\II\06166 | Bhopal      | Madhya Pradesh | Bhopal CGST | MPR Region |
| 120 | 6001014111 | ANKIT KUMAR JHARIYA      | 2      | 07/09/1997 | 1    |      |      | 7047299662 | ankitjhariya1708@gmail.com     | B16    | Inspector | 1     | SL\II\06156 | Bhopal      | Madhya Pradesh | Bhopal CGST | MPR Region |
| 121 | 6006003918 | DEEPSHIKHA KHOIWAL       | 1      | 07/01/1995 | 1    |      |      | 9407191141 | deepshikhakhoiwal@gmail.com    | B16    | Inspector | 1     | SL\II\06114 | Indore      | Madhya Pradesh | Bhopal CGST | MPR Region |
| 122 | 6016005722 | YOGESH SOLANKI           | 2      | 06/05/1999 | 1    |      |      | 9754371587 | ysolanki6613@gmail.com         | B16    | Inspector | 1     | SL\II\06015 | Ujjain      | Madhya Pradesh | Bhopal CGST | MPR Region |
| 123 | 6001027044 | OSHO PATIL               | 2      | 19/08/1991 | 1    |      |      | 8962576755 | oshopatil19@gmail.com          | B16    | Inspector | 1     | SL\II\05998 | Bhopal      | Madhya Pradesh | Bhopal CGST | MPR Region |
| 124 | 6005010403 | SAURABH RAY              | 2      | 07/01/2003 | 1    |      |      | 6266715476 | raysaurabhrray2003@gmail.com   | B16    | Inspector | 1     | SL\II\05911 | Gwalior     | Madhya Pradesh | Bhopal CGST | MPR Region |
| 125 | 6001012761 | TARUN RAJAK              | 2      | 28/07/2001 | 1    |      |      | 9628923052 | jollytarun1@gmail.com          | B16    | Inspector | 1     | SL\II\05878 | Bhopal      | Madhya Pradesh | Bhopal CGST | MPR Region |
| 126 | 6001001460 | VIRENDRA KUMAR AHIRWAR   | 2      | 08/06/2002 | 1    |      |      | 8827304764 | defencevirendra@gmail.com      | B16    | Inspector | 1     | SL\II\05870 | Bhopal      | Madhya Pradesh | Bhopal CGST | MPR Region |
| 127 | 6001026869 | DEEPAK CHANDEL           | 2      | 02/08/2000 | 1    |      |      | 9179434375 | deepakchandel897@gmail.com     | B16    | Inspector | 1     | SL\II\05828 | Bhopal      | Madhya Pradesh | Bhopal CGST | MPR Region |
| 128 | 6204003773 | AMAN PRASAD              | 2      | 02/12/1997 | 2    |      |      | 7581992070 | prasadaman02@yahoo.com         | B16    | Inspector | 2     | SL\II\05819 | Raipur      | Chhattisgarh   | Bhopal CGST | MPR Region |
| 129 | 6006009607 | ABHISHEK TANTUWAY        | 2      | 15/12/2000 | 1    |      |      | 9131909439 | abhitantuway1289@gmail.com     | B16    | Inspector | 1     | SL\II\05816 | Indore      | Madhya Pradesh | Bhopal CGST | MPR Region |
| 130 | 6205002394 | AMITESH DEVDAS           | 2      | 09/03/1996 | 1    |      |      | 9770361437 | amitesh983@gmail.com           | B16    | Inspector | 1     | SL\II\05776 | Durg        | Chhattisgarh   | Bhopal CGST | MPR Region |
| 131 | 6006022144 | IMRAT KUMAR BIHUNYA      | 2      | 12/10/1995 | 1    |      |      | 8602005697 | noddyy24@gmail.com             | B16    | Inspector | 1     | SL\II\05713 | Indore      | Madhya Pradesh | Bhopal CGST | MPR Region |
| 132 | 6005010416 | SATENDRA SINGH NARWARIYA | 2      | 11/01/1998 | 1    |      |      | 9685387911 | s.satendra.n@gmail.com         | B16    | Inspector | 1     | SL\II\05704 | Gwalior     | Madhya Pradesh | Bhopal CGST | MPR Region |

|     |            |                          |   |            |   |  |            |                                    |     |           |   |             |          |                |             |            |
|-----|------------|--------------------------|---|------------|---|--|------------|------------------------------------|-----|-----------|---|-------------|----------|----------------|-------------|------------|
| 133 | 6006020518 | RABINDRA SINGH NARBARIYA | 2 | 05/08/1992 | 1 |  | 7898802171 | rabin12345singh@gmail.com          | B16 | Inspector | 1 | SL\II\05654 | Indore   | Madhya Pradesh | Bhopal CGST | MPR Region |
| 134 | 6205010907 | MUKESH KUMAR BANJARE     | 2 | 22/05/1999 | 1 |  | 7989896055 | mukeshkumarbanjare45@gmail.com     | B16 | Inspector | 1 | SL\II\05528 | Durg     | Chhattisgarh   | Bhopal CGST | MPR Region |
| 135 | 6202013933 | CHANDRA MOHAN PENDRO     | 2 | 27/12/1998 | 2 |  | 7987597411 | luckypendro@gmail.com              | B16 | Inspector | 2 | SL\II\05093 | Bilaspur | Chhattisgarh   | Bhopal CGST | MPR Region |
| 136 | 6001020251 | ADITYA SINGH THAKUR      | 2 | 14/07/1998 | 9 |  | 7288860865 | adityawfithakur@gmail.com          | B16 | Inspector | 9 | SL\II\00379 | Bhopal   | Madhya Pradesh | Bhopal CGST | MPR Region |
| 137 | 6007010081 | MANOJ CHOUDHARY          | 2 | 16/04/1995 | 1 |  | 8871546231 | manu4u01@gmail.com                 | B16 | Inspector | 1 | SL\II\04823 | Jabalpur | Madhya Pradesh | Bhopal CGST | MPR Region |
| 138 | 6015002330 | UTKARSH PARASHAR         | 2 | 15/06/1999 | 9 |  | 9893663122 | utkarshparashar5@gmail.com         | B16 | Inspector | 9 | SL\II\00381 | Sagar    | Madhya Pradesh | Bhopal CGST | MPR Region |
| 139 | 6202004600 | ASHISH XALXO             | 2 | 30/01/1998 | 2 |  | 9669003981 | ashishx.dakshana16@gmail.com       | B16 | Inspector | 2 | SL\II\04663 | Bilaspur | Chhattisgarh   | Bhopal CGST | MPR Region |
| 140 | 6005020386 | VIVEK TOMAR              | 2 | 01/07/2003 | 0 |  | 9074833209 | viveksinghtomar746@gmail.com       | B16 | Inspector | 0 | SL\II\04035 | Gwalior  | Madhya Pradesh | Bhopal CGST | MPR Region |
| 141 | 6005003821 | RADHA KRISHNA KATARE     | 2 | 29/07/2002 | 0 |  | 9098528942 | ramsiya1082@gmail.com              | B16 | Inspector | 0 | SL\II\03997 | Gwalior  | Madhya Pradesh | Bhopal CGST | MPR Region |
| 142 | 6005017820 | ANAND SHARMA             | 2 | 15/06/2000 | 0 |  | 9713170682 | anandsharma7444@gmail.com          | B16 | Inspector | 0 | SL\II\03961 | Gwalior  | Madhya Pradesh | Bhopal CGST | MPR Region |
| 143 | 6006020698 | SATYAM SHARMA            | 2 | 30/05/2002 | 0 |  | 7999970343 | sharmasatyam8878@gmail.com         | B16 | Inspector | 0 | SL\II\03953 | Indore   | Madhya Pradesh | Bhopal CGST | MPR Region |
| 144 | 6006017332 | MADHUR GUPTA             | 2 | 20/11/1999 | 0 |  | 9981641175 | madhur1999gupta@gmail.com          | B16 | Inspector | 0 | SI\II\03938 | Indore   | Madhya Pradesh | Bhopal CGST | MPR Region |
| 145 | 6005004216 | SUMIT DANGI              | 2 | 28/08/1996 | 6 |  | 6261717637 | sumitdangi4444@gmail.com           | B16 | Inspector | 6 | SL\II\03915 | Gwalior  | Madhya Pradesh | Bhopal CGST | MPR Region |
| 146 | 6006001975 | ANKIT PATEL              | 2 | 14/01/2001 | 6 |  | 8423816455 | ankitpatel84238@gmail.com          | B16 | Inspector | 9 | SL\II\00398 | Indore   | Madhya Pradesh | Bhopal CGST | MPR Region |
| 147 | 6014006272 | ANURAG SINGH PATEL       | 2 | 15/07/2002 | 6 |  | 6260569984 | annubhaiya9@gmail.com              | B16 | Inspector | 6 | SL\II\03898 | Satna    | Madhya Pradesh | Bhopal CGST | MPR Region |
| 148 | 6006020415 | HARI OM DHAKAD           | 2 | 06/02/2001 | 6 |  | 7354623935 | hariomx01@gmail.com                | B16 | Inspector | 6 | SL\II\03863 | Indore   | Madhya Pradesh | Bhopal CGST | MPR Region |
| 149 | 6006020956 | SUMIT KUMAR              | 2 | 10/08/1999 | 0 |  | 8529234399 | sumitravish750@gmail.com           | B16 | Inspector | 0 | SL\II\03751 | Indore   | Madhya Pradesh | Bhopal CGST | MPR Region |
| 150 | 6014008722 | UMESH KUMAR              | 2 | 02/02/1997 | 6 |  | 9304421972 | uk803119@gmail.com                 | B16 | Inspector | 6 | SL\II\03702 | Satna    | Madhya Pradesh | Bhopal CGST | MPR Region |
| 151 | 6001024370 | ABHISHEK DESHMUKH        | 2 | 12/07/1996 | 6 |  | 7869511050 | abhi.deshmukh712@gmail.com         | B16 | Inspector | 6 | SL\II\03643 | Bhopal   | Madhya Pradesh | Bhopal CGST | MPR Region |
| 152 | 6006001818 | SHUBHAM PATIDAR          | 2 | 28/07/1997 | 6 |  | 9926706672 | shubh.patidar2807@gmail.com        | B16 | Inspector | 6 | SL\II\03618 | Indore   | Madhya Pradesh | Bhopal CGST | MPR Region |
| 153 | 6007011027 | MURARI KUMAR             | 2 | 07/02/1995 | 0 |  | 8709355547 | murarikumar7295@gmail.com          | B16 | Inspector | 0 | SL\II\03425 | Jabalpur | Madhya Pradesh | Bhopal CGST | MPR Region |
| 154 | 6005017656 | SONAM DHAKAD             | 1 | 26/01/2002 | 6 |  | 9644835310 | sonamdhakad2599@gmail.com          | B16 | Inspector | 6 | SL\II\03308 | Gwalior  | Madhya Pradesh | Bhopal CGST | MPR Region |
| 155 | 6006018664 | KANHA CHOUBEY            | 2 | 18/08/2001 | 0 |  | 8827558911 | kanhachoubey8657@gmail.com         | B16 | Inspector | 0 | SL\II\03214 | Indore   | Madhya Pradesh | Bhopal CGST | MPR Region |
| 156 | 6005007339 | KARTAVYA SINGH JADOUN    | 2 | 23/02/2002 | 0 |  | 7828747163 | kartavyasinghjadoun@gmail.com      | B16 | Inspector | 0 | SL\II\03184 | Gwalior  | Madhya Pradesh | Bhopal CGST | MPR Region |
| 157 | 6007000577 | DEEPAK PATEL             | 2 | 28/12/1998 | 6 |  | 8085311757 | pateldeepakdmo@gmail.com           | B16 | Inspector | 6 | SL\II\03181 | Jabalpur | Madhya Pradesh | Bhopal CGST | MPR Region |
| 158 | 6014004678 | SHUBHANSHU MISHRA        | 2 | 06/05/2000 | 0 |  | 8815152996 | shubhanshumishra06052000@gmail.com | B16 | Inspector | 0 | SL\II\03148 | Satna    | Madhya Pradesh | Bhopal CGST | MPR Region |
| 159 | 6005016148 | ROHIT SINGH RAJPUT       | 2 | 10/07/2000 | 6 |  | 7024828926 | rohitsingh200010@gmail.com         | B16 | Inspector | 9 | SL\II\00447 | Gwalior  | Madhya Pradesh | Bhopal CGST | MPR Region |
| 160 | 6006025455 | RISHABH JAISWAL          | 2 | 23/09/1998 | 6 |  | 9754673430 | jaiswal.rishabh1998@gmail.com      | B16 | Inspector | 6 | SL\II\03143 | Indore   | Madhya Pradesh | Bhopal CGST | MPR Region |
| 161 | 6006026249 | BHARAT JADIYA            | 2 | 01/07/1995 | 6 |  | 7000268773 | bharat.jadiya007@gmail.com         | B16 | Inspector | 6 | SL\II\03132 | Indore   | Madhya Pradesh | Bhopal CGST | MPR Region |
| 162 | 6205006261 | ARJUN SINGH              | 2 | 20/07/2000 | 0 |  | 8770094624 | singh87700@gmail.com               | B16 | Inspector | 0 | SL\II\03014 | Durg     | Chhattisgarh   | Bhopal CGST | MPR Region |
| 163 | 6006006473 | RISHABH SONI             | 2 | 10/01/1998 | 6 |  | 7566933694 | sonir485@gmail.com                 | B16 | Inspector | 6 | SL\II\02987 | Indore   | Madhya Pradesh | Bhopal CGST | MPR Region |
| 164 | 6007017388 | OVAISH QURESHI           | 2 | 20/12/1999 | 6 |  | 8359075970 | ovaishq041@gmail.com               | B16 | Inspector | 9 | SL\II\02936 | Jabalpur | Madhya Pradesh | Bhopal CGST | MPR Region |
| 165 | 6205010630 | BHARAT KUMAR SAHU        | 2 | 27/06/1999 | 6 |  | 9893456608 | bharatsahu924@gmail.com            | B16 | Inspector | 9 | SL\II\02919 | Durg     | Chhattisgarh   | Bhopal CGST | MPR Region |
| 166 | 6005020045 | SANJAY SINGH BHADOURIYA  | 2 | 11/12/2002 | 0 |  | 7428466465 | thakursanjay08512@gmail.com        | B16 | Inspector | 9 | SL\II\02855 | Gwalior  | Madhya Pradesh | Bhopal CGST | MPR Region |
| 167 | 6001012161 | PRATEEK TIWARI           | 2 | 21/06/1998 | 9 |  | 7067606350 | prateek21698@gmail.com             | B16 | Inspector | 9 | SL\II\02848 | Bhopal   | Madhya Pradesh | Bhopal CGST | MPR Region |
| 168 | 6006007509 | HARIOM GOSWAMI           | 2 | 12/06/2002 | 6 |  | 9098168781 | hariomgoswami92772@gmail.com       | B16 | Inspector | 9 | SL\II\02769 | Indore   | Madhya Pradesh | Bhopal CGST | MPR Region |
| 169 | 6005005331 | SHRASHTI TOMAR           | 1 | 26/10/2001 | 0 |  | 9755918402 | shrashitomar025@gmail.com          | B16 | Inspector | 9 | SL\II\02768 | Gwalior  | Madhya Pradesh | Bhopal CGST | MPR Region |
| 170 | 6204000467 | RACHANA K                | 1 | 09/10/2001 | 0 |  | 7415636000 | rachananairk@gmail.com             | B16 | Inspector | 9 | SL\II\02767 | Raipur   | Chhattisgarh   | Bhopal CGST | MPR Region |
| 171 | 6005008542 | PRIYANKA AGRAWAL         | 1 | 24/05/1999 | 9 |  | 9981311179 | apriyanka.753@gmail.com            | B16 | Inspector | 9 | SL\II\00469 | Gwalior  | Madhya Pradesh | Bhopal CGST | MPR Region |
| 172 | 6006013984 | ADITYA YADAV             | 2 | 01/04/2000 | 6 |  | 7225090959 | adityayadav261@gmail.com           | B16 | Inspector | 9 | SL\II\02718 | Indore   | Madhya Pradesh | Bhopal CGST | MPR Region |
| 173 | 6006028459 | ANSHUL JAIN              | 2 | 14/03/1995 | 9 |  | 7000014700 | ansh140395@gmail.com               | B16 | Inspector | 9 | SL\II\02684 | Indore   | Madhya Pradesh | Bhopal CGST | MPR Region |
| 174 | 6001008669 | MAYANK UPADHYAY          | 2 | 20/06/1999 | 0 |  | 8357907252 | mayankupadhyay000@gmail.com        | B16 | Inspector | 9 | SL\II\02646 | Bhopal   | Madhya Pradesh | Bhopal CGST | MPR Region |
| 175 | 6006000360 | MANISH TAILOR            | 2 | 20/10/1999 | 6 |  | 8517803170 | manishkittu1999@gmail.com          | B16 | Inspector | 9 | SL\II\02642 | Indore   | Madhya Pradesh | Bhopal CGST | MPR Region |
| 176 | 6005004336 | ROHIT GARG               | 2 | 02/10/1998 | 0 |  | 7219995065 | rohitvijaypur@gmail.com            | B16 | Inspector | 9 | SL\II\00480 | Gwalior  | Madhya Pradesh | Bhopal CGST | MPR Region |

|     |            |                           |   |            |   |  |            |                                |     |           |   |             |          |                |             |            |
|-----|------------|---------------------------|---|------------|---|--|------------|--------------------------------|-----|-----------|---|-------------|----------|----------------|-------------|------------|
| 177 | 6202002884 | VINAY PRATAP SINGH        | 2 | 25/05/1995 | 0 |  | 9770122827 | vinayps94@gmail.com            | B16 | Inspector | 9 | SL\II\02585 | Bilaspur | Chhattisgarh   | Bhopal CGST | MPR Region |
| 178 | 6005014501 | SHIV PRATAP SINGH PARIHAR | 2 | 14/10/1999 | 9 |  | 8171173765 | pariharshiv221@gmail.com       | B16 | Inspector | 9 | SL\II\02584 | Gwalior  | Madhya Pradesh | Bhopal CGST | MPR Region |
| 179 | 6005016058 | SURENDRA SINGH NIRANJAN   | 2 | 24/10/1995 | 6 |  | 9630332478 | surendraniranjan2019@gmail.com | B16 | Inspector | 6 | SL\II\02561 | Gwalior  | Madhya Pradesh | Bhopal CGST | MPR Region |
| 180 | 6005003142 | ABHISHEK PATHAK           | 2 | 03/08/1998 | 0 |  | 9516228191 | abhishekpathak7828@gmail.com   | B16 | Inspector | 9 | SL\II\02523 | Gwalior  | Madhya Pradesh | Bhopal CGST | MPR Region |
| 181 | 6205008542 | ATUL KUMAR JHA            | 2 | 26/03/1998 | 9 |  | 7089349042 | atul.jha.2603@gmail.com        | B16 | Inspector | 9 | SL\II\02459 | Durg     | Chhattisgarh   | Bhopal CGST | MPR Region |
| 182 | 6007012768 | ADARSH TRIPATHI           | 2 | 05/03/2001 | 0 |  | 7970154495 | adarshtripathi055@gmail.com    | B16 | Inspector | 9 | SL\II\02430 | Jabalpur | Madhya Pradesh | Bhopal CGST | MPR Region |
| 183 | 6005007720 | RUCHI MANGAL              | 1 | 15/07/1999 | 0 |  | 8989172810 | ruchimangal62@gmail.com        | B16 | Inspector | 9 | SL\II\00500 | Gwalior  | Madhya Pradesh | Bhopal CGST | MPR Region |
| 184 | 6006022744 | MANAS BILGAIYA            | 2 | 25/05/2000 | 0 |  | 7000843839 | manasbilgaiya25@gmail.com      | B16 | Inspector | 9 | SL\II\02414 | Indore   | Madhya Pradesh | Bhopal CGST | MPR Region |
| 185 | 6001000504 | MOHIT MANWANI             | 2 | 30/05/2001 | 0 |  | 8319588521 | manwanimohit219@gmail.com      | B16 | Inspector | 9 | SL\II\00506 | Bhopal   | Madhya Pradesh | Bhopal CGST | MPR Region |
| 186 | 6006000015 | BHUPENDRA TIWARI          | 2 | 10/10/1993 | 0 |  | 7566349834 | bhupendratiwari655@gmail.com   | B16 | Inspector | 9 | SL\II\02400 | Indore   | Madhya Pradesh | Bhopal CGST | MPR Region |
| 187 | 6007010787 | SACHIN PATHE              | 2 | 12/01/2002 | 6 |  | 6264416519 | sachinpawar120102@gmail.com    | B16 | Inspector | 9 | SL\II\02303 | Jabalpur | Madhya Pradesh | Bhopal CGST | MPR Region |
| 188 | 6005007858 | AKASH SINGH TOMAR         | 2 | 04/04/2002 | 0 |  | 9462151949 | akashtomaraaka@gmail.com       | B16 | Inspector | 9 | SL\II\02290 | Gwalior  | Madhya Pradesh | Bhopal CGST | MPR Region |
| 189 | 6006027769 | FAIZAN ALI                | 2 | 16/02/1998 | 9 |  | 8236080209 | saiyyedfaizanal77@gmail.com    | B16 | Inspector | 9 | SL\II\00516 | Indore   | Madhya Pradesh | Bhopal CGST | MPR Region |
| 190 | 6007006975 | ARTI YADAV                | 1 | 16/08/1999 | 6 |  | 7017888152 | artiy4517@gmail.com            | B16 | Inspector | 6 | SL\II\02219 | Jabalpur | Madhya Pradesh | Bhopal CGST | MPR Region |
| 191 | 6001017041 | RITU JAT                  | 1 | 20/01/1998 | 9 |  | 7024298494 | ankitajat535@gmail.com         | B16 | Inspector | 9 | SL\II\02197 | Bhopal   | Madhya Pradesh | Bhopal CGST | MPR Region |
| 192 | 6001018099 | VIVEK SINGH               | 2 | 19/11/1995 | 0 |  | 8602130553 | singh27091995@gmail.com        | B16 | Inspector | 9 | SL\II\02193 | Bhopal   | Madhya Pradesh | Bhopal CGST | MPR Region |
| 193 | 6005020263 | SHIVAM SONI               | 2 | 25/06/1997 | 6 |  | 8821059915 | ssonishivam123@gmail.com       | B16 | Inspector | 9 | SL\II\02177 | Gwalior  | Madhya Pradesh | Bhopal CGST | MPR Region |
| 194 | 6001029094 | ASHISH MALVIYA            | 2 | 04/02/2001 | 6 |  | 7869471631 | ashishmalviya989@gmail.com     | B16 | Inspector | 9 | SL\II\02149 | Bhopal   | Madhya Pradesh | Bhopal CGST | MPR Region |
| 195 | 6007016350 | NAMAN GUPTA               | 2 | 27/03/1997 | 9 |  | 9424375981 | namangpt018@gmail.com          | B16 | Inspector | 9 | SL\II\02100 | Jabalpur | Madhya Pradesh | Bhopal CGST | MPR Region |
| 196 | 6001010273 | TANMAY PALIWAL            | 2 | 19/06/1998 | 9 |  | 9131667283 | tanmay777paliwal@gmail.com     | B16 | Inspector | 9 | SL\II\02080 | Bhopal   | Madhya Pradesh | Bhopal CGST | MPR Region |
| 197 | 6014007299 | SANDEEP MISHRA            | 2 | 15/08/1995 | 0 |  | 8269228503 | sandeep.mishra890@gmail.com    | B16 | Inspector | 9 | SL\II\02002 | Satna    | Madhya Pradesh | Bhopal CGST | MPR Region |
| 198 | 6205005819 | IRFAN ALI                 | 2 | 19/07/1995 | 9 |  | 9669514825 | irrfan9519@gmail.com           | B16 | Inspector | 9 | SL\II\01984 | Durg     | Chhattisgarh   | Bhopal CGST | MPR Region |
| 199 | 6005005231 | SHIVAM AGRAWAL            | 2 | 25/05/1999 | 0 |  | 8463060354 | shivamag8664@gmail.com         | B16 | Inspector | 9 | SL\II\01942 | Gwalior  | Madhya Pradesh | Bhopal CGST | MPR Region |
| 200 | 6001017576 | VISHAL RAGHUWANSHI        | 2 | 14/10/1997 | 9 |  | 9589531319 | vishal14101997@gmail.com       | B16 | Inspector | 9 | SL\II\01876 | Bhopal   | Madhya Pradesh | Bhopal CGST | MPR Region |
| 201 | 6006017793 | VIPIN KUMAR               | 2 | 20/12/1997 | 6 |  | 8178939549 | vipin201297@gmail.com          | B16 | Inspector | 9 | SL\II\01853 | Indore   | Madhya Pradesh | Bhopal CGST | MPR Region |
| 202 | 6014000813 | ASMIT PATEL               | 2 | 04/03/2000 | 6 |  | 8120195226 | patel.asmit011020@gmail.com    | B16 | Inspector | 9 | SL\II\01830 | Satna    | Madhya Pradesh | Bhopal CGST | MPR Region |
| 203 | 6204009216 | ASHARAM BENIWAL           | 2 | 07/01/1998 | 6 |  | 9875173320 | ashujat2255@gmail.com          | B16 | Inspector | 9 | SL\II\01797 | Raipur   | Chhattisgarh   | Bhopal CGST | MPR Region |
| 204 | 6001019752 | AMIT KUMAR                | 2 | 24/02/1995 | 6 |  | 8770083275 | amitgtn0007@gmail.com          | B16 | Inspector | 9 | SL\II\01791 | Bhopal   | Madhya Pradesh | Bhopal CGST | MPR Region |
| 205 | 6205001977 | NANDINI RAJPUT            | 1 | 29/03/1999 | 9 |  | 9425298804 | nandini.rajput.298@gmail.com   | B16 | Inspector | 9 | SL\II\00576 | Durg     | Chhattisgarh   | Bhopal CGST | MPR Region |
| 206 | 6006007702 | VIVEK GURJAR              | 2 | 05/01/1996 | 6 |  | 7693018131 | vivekgurjar612@gmail.com       | B16 | Inspector | 9 | SL\II\01763 | Indore   | Madhya Pradesh | Bhopal CGST | MPR Region |
| 207 | 6204012066 | AKHILESH PRATAP SINGH     | 2 | 04/03/2001 | 9 |  | 7879527761 | akhilesh4032001@gmail.com      | B16 | Inspector | 9 | SL\II\01753 | Raipur   | Chhattisgarh   | Bhopal CGST | MPR Region |
| 208 | 6015003384 | VIVEK RICHHARIYA          | 2 | 14/02/2002 | 9 |  | 6232290166 | vrichhariya927@gmail.com       | B16 | Inspector | 9 | SL\II\01722 | Sagar    | Madhya Pradesh | Bhopal CGST | MPR Region |
| 209 | 6016004405 | DEEPAK LOHAR              | 2 | 07/08/2000 | 6 |  | 7974876207 | deepaklohar532@gmail.com       | B16 | Inspector | 9 | SL\II\01694 | Ujjain   | Madhya Pradesh | Bhopal CGST | MPR Region |
| 210 | 6001005515 | AMIT KUMAR                | 2 | 01/09/1995 | 9 |  | 9650180294 | kumaramitsharp2011@gmail.com   | B16 | Inspector | 9 | SL\II\01689 | Bhopal   | Madhya Pradesh | Bhopal CGST | MPR Region |
| 211 | 6005002624 | ABHAY SHARMA              | 2 | 18/12/2002 | 9 |  | 7999853520 | abhay7999853520@gmail.com      | B16 | Inspector | 9 | SL\II\01672 | Gwalior  | Madhya Pradesh | Bhopal CGST | MPR Region |
| 212 | 6007005645 | ROHITANSHU PATEL          | 2 | 30/03/1995 | 6 |  | 9555545663 | patelrohitanshu@gmail.com      | B16 | Inspector | 9 | SL\II\01660 | Jabalpur | Madhya Pradesh | Bhopal CGST | MPR Region |
| 213 | 6204005833 | RAVIKANT SINGH            | 2 | 01/09/1999 | 9 |  | 9039973699 | ravikantsingh963@gmail.com     | B16 | Inspector | 9 | SL\II\01603 | Raipur   | Chhattisgarh   | Bhopal CGST | MPR Region |
| 214 | 6014003368 | ABHISHEK AGRAWAL          | 2 | 10/05/1999 | 9 |  | 8654875884 | abhishekagrawal2911@gmail.com  | B16 | Inspector | 9 | SL\II\01588 | Satna    | Madhya Pradesh | Bhopal CGST | MPR Region |
| 215 | 6001024021 | VIKRANT SINGH RATHORE     | 2 | 04/12/2000 | 9 |  | 7974114904 | vikrant.thakur.41200@gmail.com | B16 | Inspector | 9 | SL\II\01510 | Bhopal   | Madhya Pradesh | Bhopal CGST | MPR Region |
| 216 | 6007013978 | KAVITA                    | 1 | 18/12/1998 | 6 |  | 6376700188 | kavi18121998@gmail.com         | B16 | Inspector | 6 | SL\II\01507 | Jabalpur | Madhya Pradesh | Bhopal CGST | MPR Region |
| 217 | 6006022494 | UMANSH TIWARI             | 2 | 12/01/2001 | 9 |  | 9926463773 | 12umanshtiwari2001@gmail.com   | B16 | Inspector | 9 | SL\II\01464 | Indore   | Madhya Pradesh | Bhopal CGST | MPR Region |
| 218 | 6001022437 | PRASHANT KUMAR PANDEY     | 2 | 13/02/2001 | 9 |  | 9755392207 | prashant13pandey02@gmail.com   | B16 | Inspector | 9 | SL\II\01426 | Bhopal   | Madhya Pradesh | Bhopal CGST | MPR Region |
| 219 | 6001003567 | ADITYA RAGHU              | 2 | 02/12/1999 | 9 |  | 8319031443 | adityaraghu0212@gmail.com      | B16 | Inspector | 9 | SL\II\01409 | Bhopal   | Madhya Pradesh | Bhopal CGST | MPR Region |
| 220 | 6005013662 | NEHA MISHRA               | 1 | 16/08/2002 | 9 |  | 7566024952 | mnehastar48@gmail.com          | B16 | Inspector | 9 | SL\II\01393 | Gwalior  | Madhya Pradesh | Bhopal CGST | MPR Region |

|     |            |                         |   |            |   |  |            |                                    |     |           |   |             |          |                |             |            |
|-----|------------|-------------------------|---|------------|---|--|------------|------------------------------------|-----|-----------|---|-------------|----------|----------------|-------------|------------|
| 221 | 6005019559 | SNEHA AGRAWAL           | 1 | 09/05/2000 | 0 |  | 8839502975 | snehaagrawal1722@gmail.com         | B16 | Inspector | 9 | SL\II\01391 | Gwalior  | Madhya Pradesh | Bhopal CGST | MPR Region |
| 222 | 6001024932 | JATIN TENGURIYA         | 2 | 07/01/2000 | 9 |  | 7987040639 | jatintenguriya@gmail.com           | B16 | Inspector | 9 | SL\II\01383 | Bhopal   | Madhya Pradesh | Bhopal CGST | MPR Region |
| 223 | 6006019364 | ANIKANT JAIN            | 2 | 13/09/1995 | 9 |  | 9893694814 | anikantseth@gmail.com              | B16 | Inspector | 9 | SL\II\01275 | Indore   | Madhya Pradesh | Bhopal CGST | MPR Region |
| 224 | 6006018592 | SAKSHI KHERONIYA        | 1 | 12/02/2000 | 6 |  | 9617545210 | kheroniyasakshi@gmail.com          | B16 | Inspector | 9 | SL\II\01203 | Indore   | Madhya Pradesh | Bhopal CGST | MPR Region |
| 225 | 6001012322 | RAHUL KUMAR SINGH       | 2 | 20/09/1995 | 9 |  | 6202272344 | rnisrahul@gmail.com                | B16 | Inspector | 9 | SL\II\01183 | Bhopal   | Madhya Pradesh | Bhopal CGST | MPR Region |
| 226 | 6007002344 | AVINISH SHUKLA          | 2 | 13/04/1996 | 9 |  | 6266840343 | officialasoavinishshukla@gmail.com | B16 | Inspector | 9 | SL\II\01176 | Jabalpur | Madhya Pradesh | Bhopal CGST | MPR Region |
| 227 | 6001002058 | ABHISHEK SHARMA         | 2 | 19/11/1998 | 9 |  | 9279175008 | abhishek.sharma191198@gmail.com    | B16 | Inspector | 9 | SL\II\01125 | Bhopal   | Madhya Pradesh | Bhopal CGST | MPR Region |
| 228 | 6005009933 | RACHIT GUPTA            | 2 | 07/12/1996 | 9 |  | 7746850173 | rachit12359@gmail.com              | B16 | Inspector | 9 | SL\II\01097 | Gwalior  | Madhya Pradesh | Bhopal CGST | MPR Region |
| 229 | 6001025020 | MOHD MAROOF KHAN        | 2 | 08/01/2003 | 6 |  | 6261567811 | maroofkhanmk71@gmail.com           | B16 | Inspector | 9 | SL\II\00635 | Bhopal   | Madhya Pradesh | Bhopal CGST | MPR Region |
| 230 | 6001016133 | RUPESH PATEL            | 2 | 13/07/1998 | 6 |  | 9630056617 | patelrupesh221@gmail.com           | B16 | Inspector | 9 | SL\II\01087 | Bhopal   | Madhya Pradesh | Bhopal CGST | MPR Region |
| 231 | 6202005435 | BABLOO GUPTA            | 2 | 01/07/1997 | 9 |  | 9827576414 | babloogupta9827@gmail.com          | B16 | Inspector | 9 | SL\II\00642 | Bilaspur | Chhattisgarh   | Bhopal CGST | MPR Region |
| 232 | 6006019468 | PRIYESH GANGRADE        | 2 | 25/11/1994 | 9 |  | 8087121151 | priyeshgangrade00@gmail.com        | B16 | Inspector | 9 | SL\II\01084 | Indore   | Madhya Pradesh | Bhopal CGST | MPR Region |
| 233 | 6001017581 | ANKIT MALVIYA           | 2 | 02/12/1995 | 6 |  | 9144212526 | ankit12malviya@gmail.com           | B16 | Inspector | 9 | SL\II\01065 | Bhopal   | Madhya Pradesh | Bhopal CGST | MPR Region |
| 234 | 6001021605 | SHIVANI ACHARYA         | 1 | 11/09/1999 | 9 |  | 9617871546 | shivaniacharya2017@gmail.com       | B16 | Inspector | 9 | SL\II\01052 | Bhopal   | Madhya Pradesh | Bhopal CGST | MPR Region |
| 235 | 6006018678 | CHETAN MAHAJAN          | 2 | 04/10/2001 | 6 |  | 7024883544 | cmahajan657@gmail.com              | B16 | Inspector | 9 | SL\II\01039 | Indore   | Madhya Pradesh | Bhopal CGST | MPR Region |
| 236 | 6016005898 | ASHISH KOLWAR           | 2 | 26/05/1998 | 1 |  | 7770810074 | ashishkolwarmaybe26@gmail.com      | B16 | Inspector | 1 | SL\II\00998 | Ujjain   | Madhya Pradesh | Bhopal CGST | MPR Region |
| 237 | 6014006880 | ALOK KUMAR PANDAY       | 2 | 17/03/2001 | 0 |  | 7000533965 | alokp1703@gmail.com                | B16 | Inspector | 9 | SL\II\00668 | Satna    | Madhya Pradesh | Bhopal CGST | MPR Region |
| 238 | 6007005135 | SHASHANK GUPTA          | 2 | 19/06/2001 | 9 |  | 7869250283 | shanjism@gmail.com                 | B16 | Inspector | 9 | SL\II\00970 | Jabalpur | Madhya Pradesh | Bhopal CGST | MPR Region |
| 239 | 6001025773 | NEELESH SINGH           | 2 | 02/05/1999 | 6 |  | 8461871868 | neelesh2thakur@gmail.com           | B16 | Inspector | 9 | SL\II\00948 | Bhopal   | Madhya Pradesh | Bhopal CGST | MPR Region |
| 240 | 6202003793 | NITESH KUMAR KAUSHIK    | 2 | 25/09/1999 | 6 |  | 8770902374 | kaushiknitesh299@gmail.com         | B16 | Inspector | 9 | SL\II\00924 | Bilaspur | Chhattisgarh   | Bhopal CGST | MPR Region |
| 241 | 6005012023 | SHIVAM SINGH BHADOURIYA | 2 | 27/08/1993 | 0 |  | 9575869207 | sbhadouriya37@gmail.com            | B16 | Inspector | 9 | SL\II\00907 | Gwalior  | Madhya Pradesh | Bhopal CGST | MPR Region |
| 242 | 6006013610 | TARUN PATIL             | 2 | 10/03/1999 | 6 |  | 7477064985 | tarunpatil130@gmail.com            | B16 | Inspector | 9 | SL\II\00862 | Indore   | Madhya Pradesh | Bhopal CGST | MPR Region |
| 243 | 6204007675 | VIKAS SAINI             | 2 | 27/09/1995 | 9 |  | 9131248647 | vikassaini042@gmail.com            | B16 | Inspector | 9 | SL\II\00841 | Raipur   | Chhattisgarh   | Bhopal CGST | MPR Region |
| 244 | 6205002131 | K HARSH SHIVAM          | 2 | 14/07/1999 | 9 |  | 9406372040 | harshshivam1@gmail.com             | B16 | Inspector | 9 | SL\II\00823 | Durg     | Chhattisgarh   | Bhopal CGST | MPR Region |
| 245 | 6015005406 | SHIVANSH PANDEY         | 2 | 18/01/2001 | 9 |  | 8827867773 | shivanshpandey409@gmail.com        | B16 | Inspector | 9 | SL\II\00697 | Sagar    | Madhya Pradesh | Bhopal CGST | MPR Region |

10 (1 Exam. + 9 P.O.)

| Sl | roll       | cname                   | gender | dob        | cat1 | cat2 | cat3 | mobile     | email_id                 | loc_po | Post Name  | loc_c | Rank        | Exam Center | State          | CCA NAME    | SSC Region |
|----|------------|-------------------------|--------|------------|------|------|------|------------|--------------------------|--------|------------|-------|-------------|-------------|----------------|-------------|------------|
| 84 | 6001025102 | TELNGOH HAKIP LUNMINLAL | 2      | 03/08/1992 | 2    |      |      | 7736205477 | boimin.69@gmail.com      | B18    | Examiner ✓ | 2     | SL\II\05845 | Bhopal      | Madhya Pradesh | Bhopal CGST | MPR Region |
| 85 | 6007001549 | RAHUL VERMA             | 2      | 23/01/1995 | 1    |      |      | 9870776015 | krpa86022@gmail.com      | B17    | PO         | 1     | SL\II\06060 | Jabalpur    | Madhya Pradesh | Bhopal CGST | MPR Region |
| 87 | 6007001511 | PRASHANT SOMKUWAR       | 2      | 14/10/1999 | 1    |      |      | 7987710306 | prasomkuwar@gmail.com    | B17    | PO         | 1     | SL\II\06059 | Jabalpur    | Madhya Pradesh | Bhopal CGST | MPR Region |
| 88 | 6007013866 | SUSHEEL KUMAR DIWAKAR   | 2      | 21/07/1995 | 1    |      |      | 8400316190 | skdiwakar2107@gmail.com  | B17    | PO         | 1     | SL\II\05996 | Jabalpur    | Madhya Pradesh | Bhopal CGST | MPR Region |
| 89 | 6015005814 | ATUL KUMAR AGNIHOTRY    | 2      | 19/02/1995 | 6    |      |      | 8340364164 | akagnihotry19@gmail.com  | B17    | PO         | 6     | SL\II\03967 | Sagar       | Madhya Pradesh | Bhopal CGST | MPR Region |
| 90 | 6001020628 | AJAY KUMAR YADAV        | 2      | 02/09/1995 | 6    |      |      | 8109427720 | ajayy259@gmail.com       | B17    | PO         | 6     | SL\II\03133 | Bhopal      | Madhya Pradesh | Bhopal CGST | MPR Region |
| 92 | 6001015175 | LALIT CHOUREY           | 2      | 20/09/1997 | 6    |      |      | 8839006023 | lchourey166@gmail.com    | B17    | PO         | 6     | SL\II\02886 | Bhopal      | Madhya Pradesh | Bhopal CGST | MPR Region |
| 93 | 6005016337 | HARSH VARDHAN OJHA      | 2      | 30/08/1997 | 6    |      |      | 9165499681 | harsh1997jha@gmail.com   | B17    | PO         | 6     | SL\II\02801 | Gwalior     | Madhya Pradesh | Bhopal CGST | MPR Region |
| 94 | 6007017834 | PRINCY JOON             | 1      | 09/05/1997 | 9    |      |      | 7289969162 | joonprincy@gmail.com     | B17    | PO         | 9     | SL\II\01892 | Jabalpur    | Madhya Pradesh | Bhopal CGST | MPR Region |
| 95 | 6202007522 | KIRANVIJAY KAR          | 2      | 19/03/2000 | 9    |      |      | 9589715150 | kiranvijay.kar@gmail.com | B17    | PO         | 9     | SL\II\01524 | Bilaspur    | Chhattisgarh   | Bhopal CGST | MPR Region |

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चिकित्सा प्रमाण पत्र  
MEDICAL CERTIFICATE

मैं इसके द्वारा प्रमाणित करता हूँ कि मैंने ..... विभाग में रोजगार के लिए ए  
उम्मीदवार ..... की जांच की है, और ..... को छोड़कर किसी भी रोग  
(संचारी या अन्यथा) संवैधानिक कमजोरी, या दुर्बलता का खोज नहीं कर सकता, मैं इसको कार्यालय में रोजगार  
के लिए एक अयोग्यता नहीं मानता हूँ। उसकी उम्र उसके स्वयं के बयान के अनुसार ..... साल  
और आकार से करीब ..... साल है।

I hereby certify that, I have examined ..... a candidate for  
employment in the ..... Department, and cannot discover that has any  
disease (communicable or otherwise) constitutional weakness, or infirmity except  
..... I do not consider this a disqualification for employment in the office of the  
..... His /her age is according to his/her own statement ..... years as  
by appearance about ..... years.

दिनांक / Date:

स्थान / Place:

कार्यालय सील / Office Seal

सील सहित चिकित्सा अधिकारी का हस्ताक्षर  
Signature of the Medical Officer with seal

## अनुबंध / ANNEXURE - III

### उम्मीदवारों के बयान और घोषणा

#### CANDIDATES STATEMENT AND DECLARATION

उम्मीदवार अपनी चिकित्सा जांच करने से पहले नीचे की आवश्यकता अनुसार बयान करना चाहिए और उससे संलग्न घोषणापत्र पर हस्ताक्षर करना चाहिए। उसके ध्यान नीचे नोट में निहित चेतावनी की ओर विशेष रूप से निर्देशित है।

The candidate must make the statement required below prior to his/ her medical examination and must sign the declaration appended thereto. His/her attention is specially directed to the warning contained in the note below: -

1. अपना पूरा नाम लिखिए (स्पष्ट अक्षरों में)  
State your name in full (in block letters)
2. अपनी उम्र और जन्म स्थान लिखिए  
State your age and place of birth
3. (क) यदि आप को कभी भी, चेचक, रुक रुककर होने वाले या चिसी अन्य बुखार, ग्रंथियों की वृद्धि या पीप आना, रक्त का थूकना, अस्थमा, हृदय रोग, फेफड़ों की बीमारी, आमवात के आक्रमण से कमजोरी होना, पथरी की बीमारी हुआ है ?  
(a) Have you ever had small pox, Intermittent or any other fever, Enlargement or suppuration of glands, spitting of blood, asthma, Heart disease, lung disease, fainting attacks rheumatism, appendicitis?  
(ख) किसी भी अन्य बीमारी या दुर्घटना जिस की वजह से बिस्तर पर आराम करने की और मेडिकल या सर्जिकल इलाज के लिए आवश्यकता होती है ?  
(b) Any other disease or accident requiring confinement to bed and medical or surgical treatment?
4. आप ने पिछली बार कब टीका लगाया था ?  
When you were last vaccinated?
5. आप या आपके किसी संबंधी स्कारफुला का खपत, गठिया, दमा, फिट्टस, मिर्गी या पागलपन से पीड़ित हो गए हैं ?  
Have you or any of your near relations been afflicted with consumption scarfula, gout, asthma, fits. epilepsy or insanity?
6. अगर आप अधिक काम या किसी अन्य कारण के होने के कारण होरवौसनेस के किसी भी रूप से पीड़ित हो गए हैं?  
Have you suffered from any form of horvouness due to over work or any other cause?
7. पिछले 3 वर्षों के भीतर एक चिकित्सा अधिकारी / मेडिकल बोर्ड द्वारा आप की जांच करके क्या आप को सरकार सेवा के लिए अयोग्य घोषित किया गया है ?  
Have you been examined and declared unfit for Govt. service by a Medical Officer /Medical Board, within the last 3 years?
8. अपने परिवार के संबंध में निम्नलिखित विवरण प्रस्तुत करें। / Furnish the following particulars concerning your Family:-

| पिता की उम्र, यदि जीवित है तो, और उनके स्वास्थ्य की स्थिति<br>Father's age if living and state of health | पिता की मृत्यु के समय की उम्र और मौत का कारण<br>Father's age at death and cause of death | जीवित भाइयों की संख्या, उनकी उम्र और स्वास्थ्य की स्थिति<br>No. of brothers living, their ages & state of health | मृत भाइयों की संख्या, मृत्यु के समय की उम्र और मृत्यु के कारण<br>No. of brothers dead their age at death and cause of death |
|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
|                                                                                                          |                                                                                          |                                                                                                                  |                                                                                                                             |

| माता की उम्र, यदि जीवित है तो, और उनके स्वास्थ्य की स्थिति<br>Mother's age if living and state of health | माता की मृत्यु के समय की उम्र और मौत का कारण<br>Mother's age at death and cause of death | जीवित बहनों की संख्या, उनकी उम्र और स्वास्थ्य की स्थिति<br>No. of sisters living, their ages & state of health | मृत बहनों की संख्या, मृत्यु के समय की उम्र और मृत्यु के कारण<br>No. of sisters dead their age at death and cause of death |
|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
|                                                                                                          |                                                                                          |                                                                                                                |                                                                                                                           |

मैं घोषणा करता /करती हूँ कि उपर्युक्त प्रश्नों के सभी उत्तर मेरी जानकारी और विश्वासके अनुसार सही हैं ।  
I declare all the above answers to be, to the best of my knowledge and belief, correct.

मैं यह भी सत्यनिष्ठा से समर्थन करता /करती हूँ कि मुझे किसी भी बीमारी या अन्य हालत के कारण एक विकलांगता प्रमाण पत्र / पेंशन नहीं मिला है ।  
I also solemnly affirm that, I have not received a disability certificate /pension on account of any disease or other condition.

उम्मीदवार का हस्ताक्षर  
CANDIDATE'S SIGNATURE

मेरी उपस्थिति में हस्ताक्षर किए हैं  
SIGNED IN MY PRESENCE

दिनांक / Date:

स्थान / Place:

कार्यालय सील / Office Seal

सील सहित चिकित्सा अधिकारी का हस्ताक्षर  
SIGNATURE OF MEDICAL OFFICER WITH SEAL

नोट: - उम्मीदवार उपर बयान की सटीकता के लिए जिम्मेदार ठहराया जाएगा। जानबूझकर किसी भी जानकारी को दबा ने के कारण उन्हें नियुक्ति को खोने का, और अगर नियुक्त किया गया है तो, सेवानिवृत्ति भत्ता या उपदान के लिए सभी दावे का अधिकार खो देने का जोखिम उठाना होगा ।

Note: - The candidate will be held responsible for accuracy of the above statement. By the willfully suppressing any information he/she will incur the risk of losing the appointment, and if appointed, of forfeiting all claim to superannuation allowance or gratuity.

THE UNIVERSITY OF CHICAGO  
DIVISION OF THE PHYSICAL SCIENCES  
DEPARTMENT OF CHEMISTRY  
530 CHICAGO HALL  
CHICAGO, ILLINOIS 60637

TO THE EDITOR OF THE JOURNAL OF THE AMERICAN CHEMICAL SOCIETY  
FROM DR. J. H. GOLDSTEIN  
RE: [illegible]

[illegible text]

[illegible text]

[illegible text]

## ATTESTATION FORM

|                                                                                                                                                                                    |                                                                                                                                                      |                  |                                                                                                                                                                                                                                                                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div style="border: 1px solid black; padding: 10px; text-align: center;"> Affix <b>signed</b><br/>passport size<br/>(5cms X 7 cms)<br/>approx copy of<br/>recent photograph </div> |                                                                                                                                                      | <b>“WARNING”</b> |                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                    |                                                                                                                                                      | <b>1</b>         | The furnishing of false information or suppression of any factual information in the Attestation Form would be a disqualification, and is likely to render the candidate unfit for employment under the Government.                                                                                                                                  |
|                                                                                                                                                                                    |                                                                                                                                                      | <b>2</b>         | If detained, arrested, prosecuted, bound down, fines convicted, debarred, acquitted etc., subsequent to the completion and submission of this form, the details should be communicated immediately to the authorities to whom the Attestation Form has been sent earlier, failing which, it will be deemed to be suppression of factual information. |
|                                                                                                                                                                                    |                                                                                                                                                      | <b>3</b>         | If the fact that false information has been furnished or that there has been suppression of any factual information in the Attestation Form comes to notice at any time during the service of a person, his/her services would be liable to be terminated.                                                                                           |
| 1                                                                                                                                                                                  | Name in full (in block capitals) with aliases, if any, (Please indicate if you have added or dropped in any stage, any part of your name or surname) | <b>Surname</b>   | <b>Name</b>                                                                                                                                                                                                                                                                                                                                          |
| 2                                                                                                                                                                                  | Present Address in full (i.e. Village, Thana and District, or House No., Lane/Street/Road & Town):                                                   |                  |                                                                                                                                                                                                                                                                                                                                                      |
| 3(a)                                                                                                                                                                               | Home Address in full (i.e. Village, Thana and District, or House Number, Lane/Street/ Road and Town and name of District Headquarters)               |                  |                                                                                                                                                                                                                                                                                                                                                      |
| (b)                                                                                                                                                                                | If originally a resident of Pakistan / Bangladesh (erstwhile East Pakistan) the address in that country and the date of migration to Indian Union.   |                  |                                                                                                                                                                                                                                                                                                                                                      |
| 4                                                                                                                                                                                  | Adhaar Card No. (if available)                                                                                                                       |                  |                                                                                                                                                                                                                                                                                                                                                      |
| 5                                                                                                                                                                                  | PAN No. (if available)                                                                                                                               |                  |                                                                                                                                                                                                                                                                                                                                                      |
| 6                                                                                                                                                                                  | Nationality                                                                                                                                          |                  |                                                                                                                                                                                                                                                                                                                                                      |
| 7.(a)                                                                                                                                                                              | Date of Birth                                                                                                                                        |                  |                                                                                                                                                                                                                                                                                                                                                      |
| (b)                                                                                                                                                                                | Present Age                                                                                                                                          |                  |                                                                                                                                                                                                                                                                                                                                                      |
| (c)                                                                                                                                                                                | Age at Matriculation                                                                                                                                 |                  |                                                                                                                                                                                                                                                                                                                                                      |
| 8. (a)                                                                                                                                                                             | Place of birth, district and state in which situated                                                                                                 |                  |                                                                                                                                                                                                                                                                                                                                                      |

|          |                                                                                                                                                                                                                                                                                                             |                                                                                                       |                |                                                                                   |                                                     |                        |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------|-----------------------------------------------------|------------------------|
| (b)      | District and State to which you belong                                                                                                                                                                                                                                                                      |                                                                                                       |                |                                                                                   |                                                     |                        |
| (c)      | District and State to which your father originally belong                                                                                                                                                                                                                                                   |                                                                                                       |                |                                                                                   |                                                     |                        |
| 9.(a)    | Your Religion                                                                                                                                                                                                                                                                                               |                                                                                                       |                |                                                                                   |                                                     |                        |
| (b)      | Are you a member of a Scheduled Caste /Scheduled Tribe/ Other Backward Classes ?<br>(Answer Yes/No)                                                                                                                                                                                                         |                                                                                                       |                |                                                                                   |                                                     |                        |
| 10       | Particulars of places (with periods of residences) where you have resided for more than one year at a time during the preceding five years. In case of stay abroad (including Pakistan), particulars of all places where you have resided for more than one year after the age of 21 years should be given: |                                                                                                       |                |                                                                                   |                                                     |                        |
| From     | To                                                                                                                                                                                                                                                                                                          | Residential address in full (i.e. Village, Thana and District, or House No., Lane/Street/Road & Town) |                | Name of the District Headquarters of the place mentioned in the preceding Column. |                                                     |                        |
|          |                                                                                                                                                                                                                                                                                                             |                                                                                                       |                |                                                                                   |                                                     |                        |
| 11.      | Name (in full & aliases if any)                                                                                                                                                                                                                                                                             | Nationality (by birth or domicile)                                                                    | Place of birth | Occupation, if employed, give designation and official address                    | Present postal address (if dead, give last address) | Permanent Home address |
| a)Father |                                                                                                                                                                                                                                                                                                             |                                                                                                       |                |                                                                                   |                                                     |                        |
| b)Mother |                                                                                                                                                                                                                                                                                                             |                                                                                                       |                |                                                                                   |                                                     |                        |
| c)Spouse |                                                                                                                                                                                                                                                                                                             |                                                                                                       |                |                                                                                   |                                                     |                        |

|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                     |                                                    |                                                                                  |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------|----------------------------------------------------------------------------------|
| 12.                                       | Information to be furnished with regard to son(s) and/or daughter(s), in case they are studying/living in a Foreign Country:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                     |                                                    |                                                                                  |
| Name                                      | Nationality (by birth or by domicile)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Place of birth                                      | Country in which studying/living with full address | Date from which studying/ living in the country mentioned in the previous column |
|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                     |                                                    |                                                                                  |
| 13.                                       | Educational Qualification showing places of education with years in Schools and Colleges since 15 <sup>th</sup> year of age.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                     |                                                    |                                                                                  |
| Name of School/ College with Full Address |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Date of entering                                    | Date of leaving                                    | Examination passed                                                               |
|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                     |                                                    |                                                                                  |
| 14. (a)                                   | Are you holding or have any time held an appointment under Central or State Government or a Semi-Government or a Quasi Government body or an autonomous body or a Public Sector Undertaking or a private firm or Institution? If so, give full particulars with date of employment up-to-date                                                                                                                                                                                                                                                                                                                            |                                                     |                                                    |                                                                                  |
| Period                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Designation and Emoluments and nature of Employment | Full Name and Address of Employer                  | Reasons for leaving previous service                                             |
| From                                      | To                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                     |                                                    |                                                                                  |
|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                     |                                                    |                                                                                  |
| 14.(b)                                    | <p>If the previous employment was under the Government of India/State Government/ Undertaking owned or controlled by the Government of India or a State Government/an autonomous body/University/Local Body.</p> <p>If you have left service on giving a month's notice under Rule 5 of CCS (Temporary Service) Rules 1965, or any similar corresponding rules, where any disciplinary proceedings framed against you, or had you been called upon to explain your conduct in any matter at the time you gave notice to termination of service, or at a subsequent date(s), before your service actually terminated?</p> |                                                     |                                                    |                                                                                  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                   |                                                                                                                                                                                                                                                                                              |        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 15. (i)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (a)                                                                                                                                               | Have you ever been kept under detention?                                                                                                                                                                                                                                                     | Yes/No |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (b)                                                                                                                                               | Have you ever been arrested?                                                                                                                                                                                                                                                                 | Yes/No |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (c)                                                                                                                                               | Have you ever been prosecuted? (i.e. has a charge sheet in a criminal case been filed against you in any court of law)                                                                                                                                                                       | Yes/No |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (d)                                                                                                                                               | Is any original case pending against you in any Court of Law at the time of filling up this Attestation Form?                                                                                                                                                                                | Yes/No |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (e)                                                                                                                                               | Have you ever been convicted by a Court of Law for any offence?                                                                                                                                                                                                                              | Yes/No |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (f)                                                                                                                                               | Whether discharged/expelled/withdrawn from any training/institution under the Govt. or otherwise.                                                                                                                                                                                            | Yes/No |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (g)                                                                                                                                               | Have you ever been rusticated by any University or any other educational authority/ institution.                                                                                                                                                                                             | Yes/No |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (h)                                                                                                                                               | Have you ever been debarred / disqualified by any Public Service Commission/ Staff Selection Commission for any of its examinations/selections?                                                                                                                                              | Yes/No |
| (ii)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                   | If the answer to any of the above mentioned is 'YES', give full particulars of the case/arrest/detention/fine/conviction sentence/punishment etc., and/or the nature of the case pending in the Court/University/Educational Authority etc., at the time of filling up this attestation form |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                   |                                                                                                                                                                                                                                                                                              |        |
| Notes:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (i)                                                                                                                                               | Please also see the ' <b>WARNING</b> ' at the top of this attestation form.                                                                                                                                                                                                                  |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (ii)                                                                                                                                              | Specific answers to each of the questions should be given by striking out 'YES' or 'NO' as the case may be.                                                                                                                                                                                  |        |
| 16.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Names of two responsible persons of your locality or two references to whom you are known with Designation, full Address and Mobile/Landline no.) |                                                                                                                                                                                                                                                                                              | 1)     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                   |                                                                                                                                                                                                                                                                                              | 2)     |
| <b>DECLARATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                   |                                                                                                                                                                                                                                                                                              |        |
| <p>I certify that the foregoing information is correct and complete to the best of my knowledge and belief. I am fully aware that by providing false information or suppressing material information while filling this form, the authorities have full right to terminate my appointment letter and I am also liable for appropriate criminal/civil/legal action as a consequence.</p> <p>I am not aware of any circumstances which might impair my fitness for employment under Government.</p> |                                                                                                                                                   |                                                                                                                                                                                                                                                                                              |        |
| Place:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                   |                                                                                                                                                                                                                                                                                              |        |
| Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                   |                                                                                                                                                                                                                                                                                              |        |
| Signature of the candidate                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                   |                                                                                                                                                                                                                                                                                              |        |

**The Attestation Form should be complete in all respects. Incomplete forms will be summarily rejected.**

## CHARACTER CERTIFICATE

Certified that I have known Shri / Smt. \_\_\_\_\_  
son / wife / daughter of \_\_\_\_\_ for the last  
\_\_\_\_\_ years / months and that to the best of my knowledge and belief he / she  
bears reputable character and has no antecedent which render him / her unsuitable  
for Government employment.

Shri / Smt. \_\_\_\_\_ is not  
related to me.

Date:  
Place:

Signature:  
Designation:

## CHARACTER CERTIFICATE

Certified that I have known Shri / Smt. \_\_\_\_\_  
son / wife / daughter of \_\_\_\_\_ for the last  
\_\_\_\_\_ years / months and that to the best of my knowledge and belief he / she  
bears reputable character and has no antecedent which render him / her unsuitable  
for Government employment.

Shri / Smt. \_\_\_\_\_ is not  
related to me.

Date:  
Place:

Signature:  
Designation:

# CHARACTERISTICS

The first characteristic of the system is its ability to handle large volumes of data. This is achieved through the use of a distributed architecture, which allows the system to scale horizontally as the volume of data increases. The second characteristic is its high availability, which is ensured by the use of redundant components and a failover mechanism. The third characteristic is its security, which is provided by a combination of encryption and access control mechanisms.

The fourth characteristic is its flexibility, which allows the system to be configured to meet the needs of different users. The fifth characteristic is its performance, which is optimized through the use of caching and indexing techniques.

The sixth characteristic is its reliability, which is ensured by the use of a robust testing process. The seventh characteristic is its ease of use, which is achieved through the use of a simple and intuitive user interface.

The eighth characteristic is its scalability, which allows the system to grow as the volume of data increases. The ninth characteristic is its security, which is provided by a combination of encryption and access control mechanisms.

The tenth characteristic is its flexibility, which allows the system to be configured to meet the needs of different users. The eleventh characteristic is its performance, which is optimized through the use of caching and indexing techniques.

The twelfth characteristic is its reliability, which is ensured by the use of a robust testing process. The thirteenth characteristic is its ease of use, which is achieved through the use of a simple and intuitive user interface.

The fourteenth characteristic is its scalability, which allows the system to grow as the volume of data increases. The fifteenth characteristic is its security, which is provided by a combination of encryption and access control mechanisms.

The sixteenth characteristic is its flexibility, which allows the system to be configured to meet the needs of different users. The seventeenth characteristic is its performance, which is optimized through the use of caching and indexing techniques.

### IDENTITY CERTIFICATE

CETIFICATE TO BE SIGNED BY ONE OF THE FOLLOWING:-

- i) Gazetted Officers of Central of State Government.
- ii) Members of Parliament or State Legislature belonging to the Constituency where the candidate or his parent/guardian is ordinarily resident:
- iii) Sub-Divisional Magistrate/Officers
- iv) Tahsildars or Naib/Deputy Tahsildars authorized to exercise Magisterial powers;
- v) Principal/Headmaster of the recognised School/College/Institution where the candidate studied last.
- vi) Block Development Officers      vii) Post Masters      viii) Panchayat Inspectors

Certified that I have known Shri./Smt/Kum. \_\_\_\_\_

son/daughter of Shri. \_\_\_\_\_ for the past \_\_\_\_\_ years and  
\_\_\_\_\_ months and that to the best of my knowledge and belief the particulars furnished  
by him/her are correct.

PLACE:

SIGNATURE

DATE:

Designation or Status & Address

### TO BE FILLED BY THE OFFICE

- i) Name, Designation and Full Address  
of the appointing authority
- ii) Post for which the candidate is being  
considered



FORM OF DECLARATION (APPLICABLE TO BOTH SEXES)

Shri / Smt. / Kumari \_\_\_\_\_ declares:

- i) That I am unmarried / a widower / a widow.
- ii) That I am married and have only one spouse living.
- iii) That I have entered into and contracted a marriage with another person having a living spouse. Application for grant of exemption is enclosed.
- iv) That I have entered into and contracted a marriage with another person during the life time of my spouse. Application for grant of exemption is enclosed.

I solemnly affirm that the above declaration is true and I understand that in the event of the declaration being found to be incorrect after my appointment, I shall be liable to be dismissed from service.

Date:

Signature

**NOTE:** Please delete clause / clauses not applicable.

\* applicable in the case of clause (i), (ii) & (iii) only.

Application for grant of exemption (vide Para 1 (iii) & (iv) of the declaration)

To,

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Sir / Madam,

I request that in view of the reasons stated below, I may be granted exemption from the operation of restriction on the recruitment to service of a person having more than one wife living / wife who is married to a person already having one or more living.

Yours faithfully,

Signature

